

**LEGISLATIVE COUNCIL**  
**Question On Notice**

**Thursday, 25 May 2017**

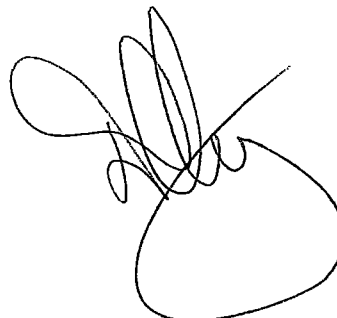
**35. Hon Robin Chappie to the Minister for Regional Development representing the Minister for Water**

- (1) Has a business case been prepared for each Water for Food project?
- (2) If yes to (1), will the Minister please table the business cases for each Water for Food project?
- (3) If no to (2), why not?

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**Answer**

- (1) Yes
- (2) No
- (3) The current Government does not have access to the Business Cases, as they are Cabinet-in-Confidence documents of the previous Government.

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke at the bottom.